

The Parish Church of  
St Mary the Virgin, Great Shelford



Charity No: 245456

**Sunday 20th January, 2019 - The Second Sunday after the Epiphany**  
**10:00 Parish Communion**

**Hymns**

<b>Opening: 55</b>	<b>Gradual: 57</b>
<b>Offertory: 280</b>	<b>Communion: 513</b>
<b>Final: 467</b>	

**Gloria:**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen**

**Collect:**

**Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

**Sanctus/Benedictus:**

**Holy, holy, holy lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**Agnus Dei:**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.** *Settings: John Rutter*

**08:00 Holy Communion      10:00 Parish Communion**

**First Reading: Isaiah 62. 1 - 5**

The Lord says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

### **Second Reading: 1 Corinthians 12. 1 - 11**

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

### **Gospel: John 2. 1 - 11**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

### **Post Communion Prayer:**

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen**



**Hello Children** Where is Mary Mouse hiding?

**Sunday Club** meets on the first Sunday of each month. For details contact Gillian, [gillian.pett29@gmail.com](mailto:gillian.pett29@gmail.com)

We are looking for helpers on an occasional or regular basis.

**Toddler group:** The Toddler group meetings are suspended from January 2019.

### **INTERCESSIONS:**

Please refer any pastoral concerns for members of the congregation or members of the local community to any member of the Ministry team including our Co-ordinator for Pastoral Services, Mrs Frances Simms. Please pray for the sick, frail, housebound and those in care. Please let the priest in charge know about all cases of sickness and others for whom we should pray. Intentions left in the loose leaf book at the back of the North Aisle will be offered each week at the Parish Communion. If you prefer, you can write your prayer intention on one of the tags provided, and hang it on the prayer tree at the back of church, or light a votive candle.

**Cloakroom facilities** are available in the Community Room during church services.

**Gift Aid Donations** We welcome all donations from visitors and there are Gift Aid envelopes at the back of Church. If you pay tax we can reclaim 25p for every pound you donate to the Church at no cost to yourself, if you have completed the declaration on the envelope. For further information, or to join the planned giving scheme, please contact Mrs. Ann Seaman, mobile no. 07710 452647; email [juliet.a.seaman@outlook.com](mailto:juliet.a.seaman@outlook.com)

## ST. MARY'S GREAT SHELFORD – WEEKLY NEWSLETTER

**Nicola Bown:** A warm welcome to Nicola on her first Sun. as she joined the ministry team this week for a short second curacy until the summer (in effect until she moves to a first post of responsibility). She will be full time with us and will commute daily. Nicola is coming to the end of her curacy period, having been ordained priest in 2016.

Nicola is preaching today

**Marriage Banns:** Please pray for Alexander Tofts & Sophie Coope, whose Banns are being read from 6<sup>th</sup> Jan, as they prepare for their marriage at St Mary's in Feb.

**Thank you:** Sincere thanks for your prayers and many expressions of good wishes over the period of my minor surgery and sick leave. Thanks also to Hannah Cleugh for presiding last weekend.

**Nick Pett RIP:** No doubt many of you will by now know that Nick died peacefully at home on Sun. evening. The family were all present and have been so grateful for the prayers and support of so many friends in recent days. Nick's funeral will be at St Mary's during the week commencing 28<sup>th</sup> Jan; he will be buried at Stapleford and the reception will be held at Stapleford Pavilion. It will be a pleasure to welcome The Very Rev'd Christopher Armstrong, former Dean of Blackburn, who will preside at the funeral. Chris and Nick were at school together and have remained close friends ever since.

Please give thanks for Nick's life and remember Gillian and the family at this sad time.

**The Pilgrim house group** restarted this week, continuing our discussion on Forgiveness. Again we discussed examples of people and events that are very difficult to forgive - both our own examples and ones from the news. We also talked about our needs, and how forgiving and being forgiven can satisfy our needs by the strength that comes from exposing our vulnerability.

Our next meeting is on 22 January 70 High Street Page 50 to end of the chapter, continuing Rowan Williams's book 'Being Disciples'

Please contact Anne on 07745 562702 for more information. All welcome.

**National Holocaust Memorial Day:** 27<sup>th</sup> Jan. marks the anniversary of the liberation in 1945 of the death camp at Auschwitz, at the centre of that Holocaust, in which more than six million Jews, including one million children, together with Gypsies, homosexuals, Jehovah's Witnesses, and others were murdered with efficiency and callous brutality.

We are all called to remember that Holocaust

- For the sake of those who perished: that they may not be forgotten
- For the sake of descendants who survived: that they may not be alone in their sorrow
- For our own sakes: that we may not be blind to the evil of which human beings are capable
- For the sake of future generations: for commitment to preventing such a destruction happening again, to the Jewish, or any other people

We shall be remembering the Holocaust at the Parish Communion at St Mary's next Sun. Do join us for this remembering before God.

**The Way of Life:** Our next meeting, led by Peter Duncumb, will take place on Wed. 30<sup>th</sup> Jan in the Community Room at 10.30am; do join us for tea and cakes beforehand, from 10.00.

**Royal British Legion Branch Standard 'Laying Up' - Sun. 3<sup>rd</sup> Feb:** The Shelford and Stapleford Branch of the Royal British Legion formally closed over a year ago and merged with the Sawston Branch. When military or veterans' units close, it is customary to 'lay up' the unit's standard, often in a place of worship. Many larger churches and Cathedrals have several such standards which carry the memory of the unit and all who were members.

We are delighted to accept that request from the former Branch to lay up their standard and to display it in the parish church. We have identified a site in the Lady Chapel which would be appropriate for the permanent 'laying up' of the standard.

The formal laying up will take place during the Parish Communion on Sun. 3<sup>rd</sup> Feb at 10am. We hope that veterans and all those associated with the branch will join us on this important occasion.

**Alms Giving 2019:** The alms on the first Sunday of each month are donated to Shelford School. The alms for the remaining Sundays in January will be going to Jimmy's Night Shelter. Alms can be gift aided provided your giving is in an envelope marked 'Alms' and with your PIN. Alms not in envelopes should be placed in the alms bowl as you come into church. This stands on the offertory box at the back of church, near the back pew.

