

The Parish Church of
St Mary the Virgin, Great Shelford



Charity No: 245456

**Sunday 27th January, 2019 - The Third Sunday after the Epiphany, and Holocaust Memorial Day
10:00 Parish Communion**

Hymns

Opening: 345	Gradual: 438
Offertory: 343	Communion: 481
Final: 415	

Gloria:

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

Collect:

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Sanctus/Benedictus:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Agnus Dei:

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.** *Settings: John Rutter*

08:00 Holy Communion 10:00 Parish Communion

First Reading: Nehemiah 8. 1 - 3, 5 - 6, 8 - 10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed

their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

Second Reading: 1 Corinthians 12. 12 - 31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Gospel: Luke 4. 14 - 21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Post Communion Prayer:

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen**



Hello Children Where is Mary Mouse hiding?

Sunday Club meets on the first Sunday of each month. For details contact Gillian, gillian.pett29@gmail.com

We are looking for helpers on an occasional or regular basis.

Toddler group: The Toddler group meetings are suspended from January 2019.

INTERCESSIONS:

Please refer any pastoral concerns for members of the congregation or members of the local community to any member of the Ministry team including our Co-ordinator for Pastoral Services, Mrs Frances Simms. Please pray for the sick, frail, housebound and those in care. Please let the priest in charge know about all cases of sickness and others for whom we should pray. Intentions left in the loose leaf book at the back of the North Aisle will be offered each week at the Parish Communion. If you prefer, you can write your prayer intention on one of the tags provided, and hang it on the prayer tree at the back of church, or light a votive candle.

Cloakroom facilities are available in the Community Room during church services.

Gift Aid Donations: We welcome all donations from visitors and there are Gift Aid envelopes at the back of church. If you pay tax we can reclaim 25p for every pound you donate to the Church at no cost to yourself, if you have completed the declaration on the envelope. For further information, or to join the planned giving scheme, please contact Mrs. Ann Seaman, mobile no. 07710 452647; email juliet.a.seaman@outlook.com

ST. MARY'S GREAT SHELFORD – WEEKLY NEWSLETTER

Nick Pett RIP: No doubt most of you will by now know that Nick died peacefully at home on Sun. 13th Jan. The family were all present and have been so grateful for the prayers and support of so many friends in recent days.

Nick will be received into St Mary's at 5pm on Wed. 30th Jan, followed by a short service. The Requiem Funeral Mass will be on Thurs. 31st Jan. at 11.30am. The Very Revd. Christopher Armstong, former Dean of Blackburn will preside. The burial will be in Stapleford cemetery and reception at Stapleford Sports Pavilion.

Please continue to give thanks for Nick's life and remember Gillian and the family at this sad time.

The Rev'd David Karoon: please remember David and Shirley in your prayers this weekend as David begins a new ministry in the West Norfolk Priory Group.

Curry Night: The curry night, held at Zara's, organised by the Friends of St. Mary's, was very successful and much enjoyed by a group of 36 of us. It raised the magnificent sum of £410 for the Friends. Many thanks to Trevor and Simon (White) for organising it.

CONNECT is a monthly youth service seeking to do just that; to bring young people (aged 9+) from all over South Cambridgeshire together, along with their families, to establish real connections with each other...and with God! **CONNECT** is a really exciting new initiative brought about with the help of a small group of clergy, youth workers and volunteers who all want to see God's Word brought to life through engaging music, activities, drama, games, speakers and prayer.

We will be meeting at St Andrew's Stapleford on the **4th Sunday** of each month from 5.30pm, where there'll be an informal, interactive service followed by a time of food and fellowship all together. The date for your diary is **today, 27th January** – so be sure not to miss out! This really does promise to be a fantastic gathering that we hope you can be a part of too. Invite your friends, invite your family and let's join together. Let's **CONNECT**. For more information or to get involved, please email: connectservice.cambs@gmail.com or jenny@jennyduke.co.uk

The Pilgrim house group: We met as usual on Tuesday evening. For the last 2 weeks we have been discussing Holiness. The take home message is that it is simple but difficult to be holy. We all have the capacity to be holy, and that truly holy people manage to be holy without being aware of it. A strong relationship with God and being aware of the 'extraordinariness of God' will help us. Secondly, we should try to be in tune with humanity, its needs, and enter into life with love, compassion and a degree of resilience.

Our next few meetings are as follows

Date	Venue
29 Jan	25 Peacocks
5 Feb	56 Cambridge Road
12 Feb	43 Hinton Way
19 Feb	68 High Street

Our meeting begins at 7.30 and ends before 9pm.

All welcome. Anne Roberts 07745 562702

The Way of Life: Our next meeting, led by Peter Duncumb, will take place on Wed. 30th Jan in the Community Room at 10.30am; do join us for tea and cakes beforehand, from 10.00.

Gt. & Lt. Shelford Primary School Candlemas Service: You are invited to join the school at their Candlemas Service at St Mary's on Fri. 1st Feb. at 2.30pm. All are welcome

Next Sunday: Next Sunday we shall be keeping the Feast of the Presentation (Candlemas) transferred from 2nd Feb.

Cambridge City Foodbank: A reminder that our monthly collection takes place **next Sunday**. Please do all you can to support the work of the Foodbank. All donations are appreciated and a list of foods and toiletries most urgently needed can be found on their website - <https://cambridgecity.foodbank.org.uk/give-help/donate-food/>

Royal British Legion Branch Standard 'Laying Up' - Sun. 3rd Feb: The Shelford and Stapleford Branch of the Royal British Legion formally closed over a year ago and merged with the Sawston Branch. When military or veterans' units close, it is customary to 'lay up' the unit's standard, often in a place of worship. Many larger churches and Cathedrals have several such standards which carry the memory of the unit and all who were members.

We are delighted to accept the request from the former Branch to lay up their standard and to display it in the parish church. We have identified a site in the Lady Chapel which would be an appropriate spot for the resting place of the standard.

The formal laying up will take place during the Parish Communion on Sun. 3rd Feb at 10am. We hope that veterans and all those associated with the branch will join us on this important occasion.

Alms Giving 2019: The alms on the first Sunday of each month are donated to Shelford School. The alms for the remaining Sundays in January will be going to Jimmy's Night Shelter. Alms can be gift aided provided your giving is in an envelope marked 'Alms' and with your PIN. Alms not in envelopes should be placed in the alms bowl as you come into church. This stands on the offertory box at the back of church, near the back pew.

Today	08:00 Holy Communion (BCP) 10:00 Parish Communion 18:30 Evensong
Monday to Friday	09:00 Morning Prayer 18:00 Evening Prayer
Wednesday 30th January, 2019	09:30 Holy Communion (BCP)
Sunday 3rd February, 2019	08:00 Holy Communion (BCP) 10:00 Parish Communion 18:30 Evensong
Priest in charge: The Rev'd Simon Talbott	simon@thetalbotts.co.uk 01223 847068
Assistant curate: The Rev'd Dr Nicola Bown	curate@stmarysgreatshelford.org 07414 595160
Churchwardens: Mrs. Dianne Fraser	diannefraser@outlook.com 01223 562731
Mrs. Stella Nettleton	stella.nettleton@btinternet.com 01223 832290
Readers/Licensed Lay Minister: Mrs. Maureen Dobson	d-mdobson@hotmail.co.uk 01223 840076
Parish Administrator: Mrs. Katharin Page	pagekatharin@gmail.com 07710 518220
Pastoral Services Co-ordinator Mrs. Frances Simms	francesjsimms47@gmail.com 01223 845895

Children's work contact:

Gillian Pett

gillian.pett29@gmail.com

Applications for baptisms, marriages and the calling of Banns of marriage should be made please to the Parish Administrator.

27/01/19