Sunday 21st August, 2022 - The Tenth Sunday after Trinity
10:00 Parish Communion

Opening hymn 333: All my hope on God is founded

1. All my hope on God is founded;
   He doth still my trust renew,
   Me through change and chance he guideth,
   Only good and only true.
   God unknown,
   He alone
   Calls my heart to be his own.

2. Pride of man and earthly glory,
   Sword and crown betray his trust;
   What with care and toil he buildeth,
   Tower and temple, fall to dust
   But God's power,
   Hour by hour,
   Is my temple and my tower.

3. God's great goodness aye endureth,
   Deep his wisdom, passing thought:
   Splendour, light and life attend him,
   Beauty springeth out of naught.
   Evermore
   From his store
   New-born worlds rise and adore.

4. Daily doth th'Almighty giver
   Bounteous gifts on us bestow;
   His desire our soul delighteth,
   Pleasure leads us where we go.
   Love doth stand
   At his hand;
   Joy doth wait on his command.

5. Still from man to God eternal
   Sacrifice of praise be done,
   High above all praises praising
   For the gift of Christ his Son.
   Christ doth call
   One and all:
   Ye who follow shall not fall.  Robert Bridges 1844 - 1930
   based on the German of J. Neander 1650 - 80

<https://www.youtube.com/watch?v=DohxO6ytsaU>

Gloria:
Glory to God, Glory to God, Glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heav'nly King, Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Glory to God, Glory to God, Glory to God in the highest.
Lord, Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world, have mercy on us:
You are seated at the right hand of the Father: receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy one, you alone are the Lord,
You alone are the most high, Jesus Christ, with the Holy Spirit,
In the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.
David Thorne

Collect:
Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading: Jeremiah 1. 4 - 10
The word of the LORD came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ Then I said, ‘Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.’ But the LORD said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.’ Then the LORD put out his hand and touched my mouth; and the LORD said to me, ‘Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.

Second Reading: Hebrews 12. 18 – 29
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death. ‘Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gradual hymn 64: Be thou my guardian and my guide

1. Be thou my guardian and my guide,
   And hear me when I call;
   Let not my slippery footsteps slide,
   And hold me lest I fall.

2. The world, the flesh, and Satan dwell
   Around the path I tread;
   O, save me from the snares of hell,
   Thou quickener of the dead.

3. And if I tempted am to sin,
   And outward things are strong,
   Do thou, O Lord, keep watch within,
   And save my soul from wrong.
4. Still let me ever watch and pray,
   And feel that I am frail;
   That if the tempter cross my way,
   Yet he may not prevail. Isaac Williams 1802 - 65

<https://www.youtube.com/watch?v=SFpaP-BGG4A&t=43s>

**Gospel: Luke 13. 10 - 17**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Offertory hymn: I cannot tell why He, whom angels worship**

1. I cannot tell why He, whom angels worship,
   Should set His love upon the sons of men,
   Or why, as Shepherd, He should seek the wand'rers,
   To bring them back, they know not how or when.
   But this I know, that He was born of Mary,
   When Bethl'hem's manger was His only home,
   And that He lived at Nazareth and laboured,
   And so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently He suffered,
   As with His peace He graced this place of tears,
   Or how His heart upon the Cross was broken,
   The crown of pain to three and thirty years.
   But this I know, He heals the broken-hearted,
   And stays our sin, and calms our lurking fear,
   And lifts the burden from the heavy laden,
   For yet the Saviour, Saviour of the world, is here.

3. I cannot tell how He will win the nations,
   How He will claim His earthly heritage,
   How satisfy the needs and aspirations
   Of east and west, of sinner and of sage.
   But this I know, all flesh shall see His glory,
   And He shall reap the harvest He has sown,
   And some glad day His sun shall shine in splendour
   When He the Saviour, Saviour of the world, is known.

4. I cannot tell how all the lands shall worship,
   When, at His bidding, every storm is stilled,
   Or who can say how great the jubilation
   When all the hearts of men with love are filled.
   But this I know, the skies will thrill with rapture,
   And myriad, myriad human voices sing,
   And earth to heaven, and heaven to earth, will answer:
   At last the Saviour, Saviour of the world, is King.

<https://www.youtube.com/watch?v=Qh0RKetMB0o>
Sanctus/Benedictus:
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest. (David Thorne)

Agnus Dei:
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace. (David Thorne)

Communion hymn 307: Sweet Sacrament divine

1. Sweet Sacrament divine,
   Hid in thine earthly home,
   Lo, round thy lowly shrine,
   With suppliant hearts we come;
   Jesu, to thee our voice we raise
   In songs of love and heartfelt praise:
   Sweet Sacrament divine.

2. Sweet Sacrament of peace,
   Dear home for every heart,
   Where restless yearnings cease
   And sorrows all depart;
   There in thine ear all trustfully
   We tell our tale of misery:
   Sweet Sacrament of peace.

3. Sweet Sacrament of rest,
   Ark from the ocean's roar,
   Within thy shelter blest
   Soon may we reach the shore;
   Save us, for still the tempest raves,
   Save, lest we sink beneath the waves:
   Sweet Sacrament of rest.

4. Sweet Sacrament divine,
   Earth's light and jubilee,
   In thy far depths doth shine
   The Godhead's majesty;
   Sweet light, so shine on us, we pray
   That earthly joys may fade away:
   Sweet Sacrament divine.

<https://www.youtube.com/watch?v=ClqWjbLtlbk>

Post Communion Prayer:
God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you:
look upon us with your favour that we who follow the path of your will may never wander from the way of life;
through Jesus Christ our Lord. Amen

Final hymn: Father, Lord of all creation

1. Father, Lord of all creation,
   Ground of being, life and love;
   Height and depth beyond description
   Only life in you can prove:
   You are mortal life's dependence:
   Thought, speech, sight are ours by grace;
   Yours is every hour’s existence,
Sovereign Lord of time and space.

2. Jesus Christ, the Man for others,
   We, your people, make our prayer:
   Help us love, as sisters, brothers,
   All whose burdens we can share.
   Where your name binds us together
   You, Lord Christ, will surely be;
   Where no selfishness can sever
   There your love the world may see.

3. Holy Spirit, rushing, burning,
   Wind and flame of Pentecost,
   Fire our hearts afresh with yearning
   To regain what we have lost.
   May your love unite our action,
   Never more to speak alone:
   God, in us abolish faction,
   God, through us your love make known.

<https://www.youtube.com/watch?v=P5fqJaLg3ug&t=8s>

SUPPORTING OUR CHURCH

Dear Friends,

As you may by now be aware, even before the pandemic we were concerned about the increasing financial deficit we have been facing for several years. The PCC has now, regretfully, decided (in consultation with the Diocese) to reduce our regular Ministry Share contribution by 50%, to £26,895 this year, in order to halt the ongoing drain on our reserves. This will balance the 2021 budget, but without a substantial increase in income we may well face the same decision in future years, or the money will run out. This decision has not been taken lightly, as it has serious implications for the future life of the parish; Ministry Share goes towards the costs of stipendiary ministry, and failure to meet our Share in full, as well as passing an additional financial burden on to the other parishes in the Deanery, will impact on the future provision of a full-time vicar in Great Shelford. We would welcome any additional Stewardship support to enable us to meet the full Share asked for by the Diocese, in this and future years, in order to maintain a stipendiary vicar.

Donations can be made by:

- Parish Giving Scheme (PCC’s preferred option)
- Standing Order or Bank transfer
- Donating via the Giving Page on website https://www.stmarysgreatshelford.org/
- Traditional envelope donations. Please write your PIN on the envelope, if you have one.

To help further, at no cost to yourself, please Gift Aid your donations if you are able. Our Treasurer Pat Brown is happy to assist with any of the above. Contact details: phone 07811 563597 or email: patbrown2591@yahoo.co.uk.

Thank you very much for all your support.

ST. MARY’S GREAT SHELFORD - WEEKLY NEWSLETTER

Covid Precautions:

- **Face masks** - the wearing of face masks is no longer compulsory, but is recommended in crowded spaces and when moving around the church.
- **Lateral flow testing** - take a simple lateral flow test at home before coming into contact with others.
- **Symptoms** - if you have **any** cold-like symptoms, it would be wise not to attend.

By following these guides we can help ensure that we reduce the risks for others and for ourselves.

**Evening service by zoom**: Rosemary Feuell is inviting you to a scheduled Zoom meeting.

**Topic**: Rosemary Feuell's Zoom Meeting

**Time**: Aug 21, 2022 06:30 PM London

**Join Zoom Meeting**

https://us02web.zoom.us/j/87522275853?pwd=Z1JvdGdTUWptMXdhml4VFdwZFNZZz09

Meeting ID: 875 2227 5853
Passcode: 018137
Margaret Pryor RIP: The Funeral Service of Mrs Margaret Pryor who formerly lived in Great Shelford, will take place at St Mary's on Thursday 25th August at 2.15pm. We remember her family in our prayers today and may she rest in peace.

Anne Parker RIP: Anne Parker (Topsy) died peacefully last Sunday at the home of Tandy and Roy, her daughter and son in law. She spent her last days surrounded by her family. According to her wishes, during the week Topsy's family are holding a small family funeral at the Arbory Trust Woodland Burial Ground in Barton. We hold Barry and the family in our prayers. We will remember Topsy during our service today (21st August 2022). May she rest in peace.

Friends’ Concert: The performance by Pocket Sinfonia at the end of July raised a total of £1,181 towards the Friends’ Refurbishment Fund – a splendid result! Thank you again to the Duncumb family for a memorable evening and to all who gave the Concert their generous support.

Food Box: The PCC has agreed to place a Food Box in the church porch containing tins and dried produce. This is in recognition that current conditions are making it difficult for some to make funds stretch to pay for food. We hope that those who need food will take it, and others will share what they have. This is to complement the food collection going to the Food Bank.

Pilgrim house group: The Pilgrim House group will be restarting on 12 September at 2pm in the Community Room, meeting weekly. This is an informal group of about 10 and we meet to discuss bible passages usually following a book or any teaching material we can find. We plan to discuss Luke’s Gospel using the following booklets from the Diocese of Norwich which has been very popular. New members very welcome.

Mapping Luke — Diocese of Norwich
A unique way to explore the Gospel of Luke through this set of five bible study maps; perfect for small groups or individual reflection.

Do let me know if you would like a copy - at £2.99 they are a bargain.
We shall start off by reviewing some of the unexplored topics from Marks Gospel for a couple of weeks.
Anne 07745562702

Support for Ukrainian families: Charles and Caroline Kingdon were asked by the PCC if there was any help that the group needed to support the Ukrainian families who are staying in Great Shelford. This is the reply…
There are a number of things that spring immediately to mind. We need volunteers to help with the clothing collection/sale and help with organising a bike sale. It was suggested last evening that it would be a great idea to have a stall at the Feast. The latter could take many forms e.g., food/information and needs pulling together. Maybe you could see if anyone in St Mary's would like to help take on any of these roles. There is also a Ukrainian church in Peterborough www.ucc-gb.com/peterborough. It would be absolutely marvellous if someone was willing to take a group of Ukrainians up say once a month. If you can help please contact them at openarmsgranta@gmail.com.

Living Ely 2025 Deanery Development Planning Booklets: There are pocket guides and Summary Guides at the back of the church which we encourage everyone to take and read. Now that we have started to think about our Development Plan, the congregation as a whole can be involved in shaping our future ministry and mission.

Daily HOPE: This is an excellent national Church of England initiative for those who are especially isolated and do not have access to the internet. Daily HOPE is a freephone line, available 24 hours a day on 0800 804 8044. Callers will hear a special greeting from the Archbishop of Canterbury before being able to choose from a range of options, including Prayer During the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England’s weekly national online service. A section called Hymn Line will also offer callers a small selection of hymns, updated daily. An option entitled ‘Hymns We Love’, provides a hymn and reflection.

We are delighted to welcome visitors to St Mary’s for private prayer and reflection.

Sunday 21st, 2022
08:00 Holy Communion (BCP)
10:00 Parish Communion
18.30 Evening Prayer by Zoom
Sunday 28th August, 2022
08:00 Holy Communion (BCP)
10:00 Parish Communion
18.30 Evening Prayer by Zoom

Vicar:

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The Rev. Dr. Julie Norris
Revjulienorris@gmail.com
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Reader/Licensed Lay Minister:
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Children’s work contact:
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Pilgrim house group contact:
Dr. Anne Roberts
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07745 562702.

Applications for baptisms, marriages and the calling of Banns of marriage should be made please to the Parish Administrator.

21/08/22