Sunday 25th September, 2022 - The Fifteenth Sunday after Trinity
10:00 Parish Communion

Opening hymn 377: Immortal, invisible, God only wise

1. Immortal, invisible, God only wise,
   In light inaccessible hid from our eyes,
   Most blessed, most glorious, the Ancient of Days,
   Almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light,
   Nor wanting, nor wasting, thou rulest in might;
   Thy justice like mountains high soaring above
   Thy clouds which are fountains of goodness and love.

3. To all life thou givest - to both great and small;
   In all life thou livest, the true life of all;
   We blossom and flourish as leaves on the tree,
   And wither and perish - but nought changeth thee.

4. Great Father of glory, pure Father of light,
   Thine angels adore thee, all veiling their sight;
   All laud we would render: O help us to see
   'Tis only the splendour of light hideth thee.

G. Chalmers Smith 1824 - 1908

<https://www.youtube.com/watch?v=4oGuGzCFEWI&t=35s>

Gloria:

Glory to God, Glory to God, Glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heav'nly King, Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord, Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world, have mercy on us:
You are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God, Glory to God in the Highest.

For you alone are the Holy one, you alone are the Lord,
You alone are the most high, Jesus Christ, with the Holy Spirit,
In the glory of God the Father.

Glory to God, Glory to God, Glory to God in the Highest.

David Thorne

Collect:

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:
grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they
may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading: Jeremiah 32. 1 - 3a, 6 - 15

The word that came to Jeremiah from the LOR PD in the tenth year of King Zedekiah of Judah, which was the
eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and
the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Second Reading: 1 Timothy 6. 6 - 19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gradual hymn: For the healing of the nations

1 For the healing of the nations,
   Lord, we pray with one accord,
   For a just and equal sharing
   Of the things that earth affords.
   To a life of love in action
   Help us rise and pledge our word.

2 Lead us, Father, into freedom,
   From despair your world release;
   That, redeemed from war and hatred,
   All may come and go in peace.
   Show us how through care and goodness
   Fear will die and hope increase.


Jesus told this parable to those among the Pharisees who loved money: ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.”’
Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” The man who had been rich said, “Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” Abraham said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”

Offertory hymn 287: Glory, love and praise and honour

1. Glory, love and praise and honour
   For our food, now bestowed,
   Render we the Donor.
   Bounteous God, we now confess thee;
   God who thus, blessest us,
   Meet it is to bless thee.

2. Thankful for our every blessing,
   Let us sing Christ the Spring,
   Never, never ceasing.
   Source of all our gifts and graces,
   Christ we own; Christ alone
   Calls for all our praises.

3. He dispels our sin and sadness,
   Life imparts cheers our hearts,
   Fills with food and gladness.
   Who himself for all has given,
   Us he feeds, us he leads
   To a feast in heaven. Charles Wesley 1707-88

<https://www.youtube.com/watch?v=dYF2p2uFFns>

Sanctus/Benedictus:
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest. David Thorne

Agnus Dei:
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace. David Thorne

Communion hymn 280: Deck thyself, my soul, with gladness

1. Deck thyself, my soul, with gladness,
   Leave the gloomy haunts of sadness,
   Come into the daylight's splendour,
   There with joy thy praises render
   Unto him whose grace unbounded
   Hath this wondrous banquet founded;
   High o'er all the heavens he reigneth,
   Yet to dwell with thee he deigneth.

2. Now I sink before thee lowly,
   Filled with joy most deep and holy,
   As with trembling awe and wonder
   On thy mighty works I ponder;

<https://www.youtube.com/watch?v=dYF2p2uFFns>
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.

3. Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, thy glory, given.

4. Jesus, Bread of Life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.  German, Johann Franck 1618-77
Tr Catherine Winkworth 1827-78

<https://www.youtube.com/watch?v=zUJWZqw73WE>

Post Communion Prayer:
Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.  Amen

Final hymn 372: He who would valiant be

1. He who would valiant be
  'Gainst all disaster,
  Let him in constancy
  Follow the Master.
  There's no discouragement
  Shall make him once relent
  His first avowed intent
  To be a pilgrim.

2. Who so beset him round
  With dismal stories,
  Do but themselves confound -
  His strength the more is.
  No foes shall stay his might,
  Though he with giants fight:
  He will make good his right
  To be a pilgrim.

3. Since, Lord, thou does defend
  Us with thy Spirit,
  We know we at the end
  Shall life inherit.
  Then fancies flee away!
  I'll fear not what men say,
  I'll labour night and day
  To be a pilgrim.  John Bunyan 1628-88 and Percy Dearmer 1867-1936

<https://www.youtube.com/watch?v=dBSPvatOtvo>
SUPPORTING OUR CHURCH

Dear Friends,

As you may by now be aware, even before the pandemic we were concerned about the increasing financial deficit we have been facing for several years. The PCC has now, regretfully, decided (in consultation with the Diocese) to reduce our regular Ministry Share contribution by 50%, to £26,895 this year, in order to halt the ongoing drain on our reserves. This will balance the 2021 budget, but without a substantial increase in income we may well face the same decision in future years, or the money will run out. This decision has not been taken lightly, as it has serious implications for the future life of the parish; Ministry Share goes towards the costs of stipendiary ministry, and failure to meet our Share in full, as well as passing an additional financial burden on to the other parishes in the Deanery, will impact on the future provision of a full-time vicar in Great Shelford. We would welcome any additional Stewardship support to enable us to meet the full Share asked for by the Diocese, in this and future years, in order to maintain a stipendiary vicar.

Donations can be made by:

- Parish Giving Scheme (PCC’s preferred option)
- Standing Order or Bank transfer
- Donating via the Giving Page on website https://www.stmarysgreatshelford.org/
- Traditional envelope donations. Please write your PIN on the envelope, if you have one.

To help further, at no cost to yourself, please Gift Aid your donations if you are able. Our Treasurer Pat Brown is happy to assist with any of the above. Contact details: phone 07811 563597 or email: patbrown2591@yahoo.co.uk.

Thank you very much for all your support.

ST. MARY’S GREAT SHELFORD - WEEKLY NEWSLETTER

Covid Precautions:

- **Face masks** - the wearing of face masks is no longer compulsory, but is recommended in crowded spaces and when moving around the church.
- **Lateral flow testing** - take a simple lateral flow test at home before coming into contact with others.
- **Symptoms** - if you have any cold-like symptoms, it would be wise not to attend.

By following these guides we can help ensure that we reduce the risks for others and for ourselves.

**Evening service by zoom:** Rosemary Feuell is inviting you to a scheduled Zoom meeting.

- **Topic:** Rosemary Feuell's Zoom Meeting
- **Time:** Sep 25, 2022 06:30 PM London
- **Join Zoom Meeting**
  https://us02web.zoom.us/j/83284376426?pwd=dVN6b212SjY3VlM0cE0xcThJZ08wQT09
- **Meeting ID:** 832 8437 6426
- **Passcode:** 273269

**Julie Norris:** We are delighted that Julie Norris is to become the new Priest of St Mary's! Congratulations Julie. We welcome you in your new role and are looking forward to a new chapter for the church. Julie’s collation will be on Thursday 29th September at 7.00 p.m. in St. Mary's church. There will be refreshments after the service.

**Rosey Feuell** will be Licensed as an LLM on Saturday 1st October at 2.30 pm in Ely Cathedral. We are invited to support her in this by coming to the service.

Please pray for her as she prepares.

**Harvest Festival:** On Sunday 2nd October we celebrate Harvest Festival and there is a chance to support those in need as part of the celebrations. For the Harvest Festival giving this year we would like to ask for monetary donations to Cambridge City Food Bank. There will be a collection point in the Community Room, and envelopes available in church. You can also donate online:

https://cafdonate.cafonline.org/20381?_ga=2.51369641.167696447.1663583443-492441644.1663583443#!/DonationDetails

**Harvest Refreshments:** This year we are holding a Bring and Share Harvest Lunch. Please check with Dorothy Doel if you would like to contribute. We hope that after the Parish Communion everyone will join us in the Community Room.
**Food Box:** The PCC has agreed to place a Food Box in the church porch containing tins and dried produce. This is in recognition that current conditions are making it difficult for some to make funds stretch to pay for food. We hope that those who need food will take it, and others will share what they have. This is to complement the food collection going to the Food Bank.

**The Pilgrim house group:** The Pilgrim house group restarted earlier in September in the Community Room, and will meet weekly at 2 p.m.. This is an informal group of about 10 and we meet to discuss bible passages usually following a book or any teaching material we can find. We plan to discuss Luke’s Gospel using the following booklets from the Diocese of Norwich which has been very popular. New members very welcome.

Mapping Luke — Diocese of Norwich
A unique way to explore the Gospel of Luke through this set of five bible study maps; perfect for small groups or individual reflection.

Do let me know if you would like a copy- at £2.99 they are a bargain.
We have started off by reviewing some of the unexplored topics from Mark's Gospel.
Anne 07745562702

**An Extraordinary General Meeting** of the Shelford and Stapleford Youth Initiative will be held on Tuesday 4th October 2022
Venue: The Youth Centre, Woollards Lane, Great Shelford
Time: 8.00 pm
Changes in regulations governing charities and the growth in the work of SSYI require its organisational structure to change from an Association to a Charitable Incorporated Organisation (CIO).
To bring about the change a number of resolutions must be passed at the EGM.
For more information contact: secretary@ssyi.club

**Support for Ukrainian families:** Charles and Caroline Kingdon were asked by the PCC if there was any help that the group needed to support the Ukrainian families who are staying in Great Shelford. This is the reply… There are a number of things that spring immediately to mind. We need volunteers to help with the clothing collection/sale and help with organising a bike sale. It was suggested last evening that it would be a great idea to have a stall at the Feast. The latter could take many forms e.g., food/information and needs pulling together. Maybe you could see if anyone in St Mary’s would like to help take on any of these roles. There is also a Ukrainian church in Peterborough www.ucc-gb.com/peterborough. It would be absolutely marvellous if someone was willing to take a group of Ukrainians up say once a month. If you can help please contact them at openarmsgranta@gmail.com.

**Living Ely 2025 Deanery Development Planning Booklets:** There are pocket guides and Summary Guides at the back of the church which we encourage everyone to take and read. Now that we have started to think about our Development Plan, the congregation as a whole can be involved in shaping our future ministry and mission.

![Daily HOPE Logo](image)

**Daily HOPE:** This is an excellent national Church of England initiative for those who are especially isolated and do not have access to the internet. Daily HOPE is a freephone line, available 24 hours a day on 0800 804 8044. Callers will hear a special greeting from the Archbishop of Canterbury before being able to choose from a range of options, including Prayer During the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England's weekly national online service. A section called Hymn Line will also offer callers a small selection of hymns, updated daily. An option entitled ‘Hymns We Love’, provides a hymn and reflection.

We are delighted to welcome visitors to St Mary's for private prayer and reflection.

**Sunday 25th September, 2022**
- 08:00 Holy Communion (BCP)
- 10:00 Parish Communion
- 18.30 Evening Prayer by Zoom

**Sunday 2nd October, 2022**
- 08:00 Holy Communion (BCP)
- 10:00 Parish Communion and Harvest Festival
- 18.30 Evening Prayer by Zoom
Vicar:
Associate Priest
The Rev. Dr. Julie Norris
Revjulienorris@gmail.com
01223 871807

Reader/Licensed Lay Minister:
Mrs. Maureen Dobson
d-mdobson@hotmail.co.uk
01223 840076

Churchwardens:
Mr. Simon White
churchwarden@stmarysgreatshelford.org
07894 451305
Dr. Joanne Staines
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07790 415732

Parish Administrator:
Mrs. Katharin Page
pagekatharin@gmail.com
07710 518220

Pastoral Services Co-ordinator
Mrs. Frances Simms
francesjsimms47@gmail.com
01223 845895

Children's work contact:
Mrs. Gillian Pett
gillian.pett29@gmail.com

Pilgrim house group contact:
Dr. Anne Roberts
anneroberts2020@yahoo.co.uk
07745 562702.

Applications for baptisms, marriages and the calling of Banns of marriage should be made please to the Parish Administrator

25/09/22